

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

LAWRENCE LARRY
ROUSSELLE
115 BETA ST.
BELLE CHASSE, LA.
70037

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

SCHOOL BO. MBR.
PLAQUEMINES PARISH
DISTRICT 5
BELLE CHASSE

OFFICE USE ONLY

Amend

11/14

10-P

#14608095

14008095

3. Date of Primary

4 NOV 2014

This report covers from 25 SEP. 2014 through 15 OCT 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☒ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

J.P. MORGAN CHASE BANK
2320 BELLE CHASSE HWY
BRETNA, LA.

7. Full Name and Address of Treasurer

LAWRENCE J.
ROUSSELLE
115 BETA ST.
BELLE CHASSE, LA.
70037

9. Name of Person Preparing Report LAWRENCE J. ROUSSELLE

Daytime Telephone 504-394-1638

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2ND day of FEB 2015



Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

504-394-1638
Daytime Telephone



Signature of Treasurer

504-394-1638
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

AMENDMENT ATTACHED

AMENDMENT

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)



14008095

1. Qualifying Name and Address of Candidate LAWRENCE LARRY ROUSSELLE 115 BETA ST. BELLECHASSE, LA. 70037	2. Office Sought (Include title of office as well as parish, city, town and/or election district.) SCHOOL BO. MDR. PLAQUEMINES PARISH DISTRICT 5 BELLE CHASSE
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OFFICE USE ONLY

11/14
10 P
10/25

3. Date of Primary 4 NOV 2014

This report covers from 25 SEP 2014 through 15 OCT 2014

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 40th day after general
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☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) J.P. MORGAN CHASE BANK N.A. 2320 BELLECHASSE HWY. GRETN, LA.	7. Full Name and Address of Treasurer LAWRENCE J. ROUSSELLE 115 BETA ST. BELLECHASSE, LA. 70037
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9. Name of Person Preparing Report LAWRENCE J. ROUSSELLE

Daytime Telephone 504-394-1638

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This 25TH day of OCTOBER, 2014.

Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

504-394-1638
 Daytime Telephone

Signature of Treasurer

504-394-1638
 Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 OCT 28 AM 9:39

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	0
5. Other Receipts (Schedule A-3)	0
6. Loans Received (Schedule B)	0
7. Loan Repayments Received (Schedule D)	0
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	0

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$ 745.14
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	745.14

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	6,200.20
15. <i>Plus</i> total receipts this period (Line 8 above)	
16. <i>Less</i> total disbursements this period (Line 13 above)	745.14
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	5,455.06

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
DIRECT MAIL PLUS, L.L.C. P.O. BOX 292 METAIRIE, LA. 70004	2 OCT 2014	ADVERTISMENT	\$745.14
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			